



**REGISTRATION & PARENTAL CONSENT FORM
UNIVERSITY OF ARKANSAS AT PINE BLUFF**

**SCIENCE FAIR EXPOSITION
FEBRUARY 18, 2014**

Student Name: _____ Age: _____ *Grade Level: _____

Student/Parent Phone: _____ e-mail: _____

Project Title: _____

School and School Address: _____

Science Teacher/ Adult Sponsor (print) _____

Phone: _____ e-mail: _____

____ Electrical outlet needed (You must bring your own extension cord- minimum of 50 feet.)

***NOTE: The ninth graders can be judged in either the junior division or senior division, according to the international rules. Check one for division to be judged: _____ junior division _____ senior division**

Project Category (check the applicable box)

- | | |
|---|--|
| <input type="checkbox"/> Animal Science | <input type="checkbox"/> Engineering: Materials & Bioengineering |
| <input type="checkbox"/> Behavior & Social Sciences | <input type="checkbox"/> Environmental Management |
| <input type="checkbox"/> Biochemistry | <input type="checkbox"/> Environmental Sciences |
| <input type="checkbox"/> Cellular & Molecular Biology | <input type="checkbox"/> Mathematical Sciences |
| <input type="checkbox"/> Chemistry | <input type="checkbox"/> Medicine & Health Sciences |
| <input type="checkbox"/> Computer Science | <input type="checkbox"/> Microbiology |
| <input type="checkbox"/> Earth & Planetary Science | <input type="checkbox"/> Physics & Astronomy |
| <input type="checkbox"/> Energy & Transportation | <input type="checkbox"/> Plant Science |
| <input type="checkbox"/> Engineering: Electrical & Mechanical | <input type="checkbox"/> Team (No more than 2 students) |

**Student registration and parental consent form must be returned no later than
January 17, 2014 for a student to present at the Exposition.**

I release UAPB and those involved in running the 2014 Science Fair Exposition from any liability or loss during the conduct of research or during project preparation, set-up, judging, exhibition, or removal. I give my consent to allow my student to be photographed by UAPB to be used by the print and broadcast media.

Parent/Guardian Signature

Date

CONTACT PERSON:
Dr. Anissa E. Buckner
Science Fair Exposition
University of Arkansas at Pine Bluff
1200 North University Drive, Mail Slot 4972
Pine Bluff, AR 71601
Phone: 870.575.7113 *** Fax: 870.575.4602
bucknera@uapb.edu