

# 2018 Faulkner County Master Gardener Scholarship Application

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## **SECTION 1: To be Completed by All Applicants**

Applicant's Name: \_\_\_\_\_

Applicant's Home Address: \_\_\_\_\_

City: \_\_\_\_\_ State/Zip Code: \_\_\_\_\_

Applicant's Home Telephone: \_\_\_\_\_ Cell: \_\_\_\_\_

Applicant's E-Mail: \_\_\_\_\_

Parent(s) or Guardian (s) Name(s): \_\_\_\_\_

Parent(s) or Guardian(s) Address(es) and Telephone Number(s) (if different than above):

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

## **SECTION 2: To be Completed by High School Applicants**

**Educational Plans:** List the college you plan to attend:

1<sup>st</sup> choice: \_\_\_\_\_ Have you been accepted? \_\_\_\_\_

2<sup>nd</sup> choice: \_\_\_\_\_ Have you been accepted? \_\_\_\_\_

What is your planned major? \_\_\_\_\_

## **SECTION 3: To be Completed by Undergraduate- or Graduate- Applicants**

**Education:** List the college/university you currently attend: \_\_\_\_\_

Current Student ID Number: \_\_\_\_\_

List all other colleges/universities you have attended: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

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## **SECTION 3 Continued: To be Completed by Undergraduate- or Graduate- Applicants**

**Classification:** \_\_\_\_\_ (Freshman, Sophomore, Junior, Senior, Graduate)

Degree: \_\_\_\_\_

Major: \_\_\_\_\_ Minor: \_\_\_\_\_

Expected Graduation Date: \_\_\_\_\_  
(Term) (Year)

## **SECTION 4: To be Completed by All Applicants**

**Activities and Honors:** List your educational, extracurricular, volunteer, and community activities and memberships. Include any offices and leadership positions held and awards or recognition received along with the corresponding dates. If you need an additional page, use page 4 of this application - Activities and Honors Section Continued.

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## **Section 5: To be Completed by All Applicants**

**Career Goals:** Attach a statement describing (1) why you selected horticulture or a related field of study and (2) your future career goals. Your statement should demonstrate how your involvement and leadership activities (i.e., professional clubs and associations, extracurricular, community, and work experiences have prepared you to meet your career goals. Your statement is limited to 300 words. Enter/Write your statement on page 5 of this application labeled Section 5 – Career Goals Continued.

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## **Section 6: To be Completed by All Applicants**

**Recommendation:** References should be individuals who can attest to your academic and/or professional development (e.g., high-school or university teacher, academic advisor, employer).

### **Reference 1**

Reference's Name: \_\_\_\_\_

Reference's Professional Title: \_\_\_\_\_

Your Relationship to Reference: \_\_\_\_\_

Reference's Work Telephone: \_\_\_\_\_

Reference's E-mail: \_\_\_\_\_

### **Reference 2**

Reference's Name: \_\_\_\_\_

Reference's Professional Title: \_\_\_\_\_

Your Relationship to Reference: \_\_\_\_\_

Reference's Work Telephone: \_\_\_\_\_

Reference's E-mail Address: \_\_\_\_\_

### **Applicant Signature:**

I hereby certify the information presented on this application is correct.

\_\_\_\_\_  
Signature of Applicant

\_\_\_\_\_  
Date



